

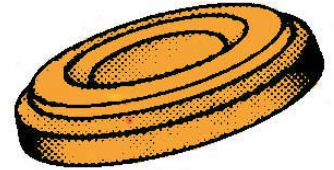


# HILLSBORO TRAP & SKEET CLUB

## Hosts the 7th ANNUAL JUNIOR WINTER TRAPSHOOTING LEAGUE

### 2010 - 2011 Season

For students ages 18 and under



**Sign UP and Orientation Training Saturday Nov 6 at 12:00 Noon**

Season starts Saturday November 13th, 2010 and

Ends Saturday March 5th, 2011 with an

Awards Presentation and Potluck at 3:00 p.m.

There will be awards in 3 Divisions:

Sub-Jr (6th grade & younger)

Jr. (7th, 8th & 9th grade)

Senior (10th, 11th & 12th grade)

**A \$500.00 College Scholarship will be awarded to the top Highschool Senior male and female shooters for the season.**

Cost: \$4.00 per round (for 25 Trap Targets) (Weekly Prizes)  
Must record (4) scores in each half to be eligible for year end Awards.

For additional information contact: Randy Lederbrand at  
[randyl@chmcu.com](mailto:randyl@chmcu.com) ([www.hillsborotrapandskeetclub.com](http://www.hillsborotrapandskeetclub.com))

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Patrick J. Culligan, CFP  
Hillsboro, Oregon

#### 12 Week Saturday Schedule

First Half	Second Half
Nov 13	Jan 22
Dec 4	Jan 29
Dec 11	Feb 5
Dec 18	Feb 12
Jan 8	Feb 26
Jan 15	Mar 5*

**Shooting 12:00 Noon - 3:00 pm**

\*Awards Presentation Potluck 3:00 p.m.

C H MURPHY | CLARK-ULLMAN  
Portland, Oregon



Oregon  
Hunters  
Association



Bud McDougal  
Master of Shotgun Instruction  
Portland, Oregon





# JUNIOR WINTER TRAPSHOOTING LEAGUE

## SIGN UP

2010 - 2011 Season

**Please Print**

**Participant's Name:** \_\_\_\_\_

**Male:** \_\_\_\_\_ **Female:** \_\_\_\_\_ **Date of Birth (mm/dd/yy)** \_\_\_\_\_

**Grade Level:** \_\_\_\_\_ **School** \_\_\_\_\_ **T-Shirt Adult Size** \_\_\_\_\_ (s,m,l,xl,xxl,xxxl)

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Parent/Guardian Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Emergency Contact Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Experience Level: Check at least one of the following boxes**

\_\_\_\_ **Novice:** I have never participated in this discipline of the shooting sports prior to participating in this league.

\_\_\_\_ **Experienced:** I have participated in this discipline of the shooting sports and have shot 1000 or more lifetime competition targets.

**Other Interests**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

